

THE
SPELL OF THE YUKON
AND OTHER VERSES

• ROBERT W. SERVICE •



Uris
PR
9299
549
S8
1914

CORNELL
UNIVERSITY
LIBRARY



Gift of

Arlie W. Anderson
'47

Beth Anderson '80

Roger L. Anderson
'78

CORNELL UNIVERSITY LIBRARY



3 1924 050 396 609

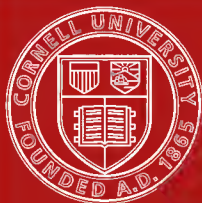
DATE DUE

~~URIS JUL 11 1994~~

~~APR 24 2001~~

GAYLORD

PRINTED IN U.S.A.



Cornell University
Library

The original of this book is in
the Cornell University Library.

There are no known copyright restrictions in
the United States on the use of the text.

<http://www.archive.org/details/cu31924050396609>

**THE SPELL OF THE YUKON
AND OTHER VERSES**

The Spell of the Yukon and Other Verses

BY
ROBERT W. SERVICE



URIS LIBRARY

NEW YORK
BARSE & HOPKINS
PUBLISHERS



COPYRIGHT, 1907, BY
EDWARD STERN & Co., INC.
COPYRIGHT, 1914, BY
BARSE & HOPKINS

14
618
2/27/91

Gift of Arlie W. Anderson '47
Bett Anderson '80
Roger L. Anderson '78

CONTENTS

THE LAND GOD FORGOT	9
The lonely sunsets flare forlorn,	
THE SPELL OF THE YUKON	11
I wanted the gold, and I sought it,	
THE HEART OF THE SOURDOUGH	15
There where the mighty mountains hare their fangs unto the moon,	
THE THREE VOICES	18
The waves have a story to tell me,	
THE LAW OF THE YUKON	20
This is the law of the Yukon, and ever she makes it plain,	
THE PARSON'S SON	26
This is the song of the parson's son, as he squats in his shack alone,	
THE CALL OF THE WILD	30
Have you gazed on naked grandeur where there's nothing else to gaze on,	

CONTENTS

THE LONE TRAIL	33
Ye who know the Lone Trail fain would follow it,	
THE PINES	35
We sleep in the sleep of ages, the bleak, barbarian pines,	
THE LURE OF LITTLE VOICES	38
There's a cry from out the loneliness—oh, listen, Honey, listen !	
THE SONG OF THE WAGE-SLAVE	40
When the long, long day is over, and the Big Boss gives me my pay,	
GRIN	43
If you're up against a bruiser and you're getting knocked about,	
THE SHOOTING OF DAN MCGREW	45
A bunch of the boys were whooping it up in the Malamute saloon,	
THE CREMATION OF SAM MCGEE	50
There are strange things done in the midnight sun,	
MY MADONNA	55
I haled me a woman from the street,	
UNFORGOTTEN	56
I know a garden where the lilies gleam,	
THE RECKONING	57
It's fine to have a blow-out in a fancy restaurant,	

CONTENTS

QUATRAINS	59
One said : Thy life is thine to make or mar,	
THE MEN THAT DON'T FIT IN	61
There's a race of men that don't fit in,	
MUSIC IN THE BUSH	63
O'er the dark pines she sees the silver moon,	
THE RHYME OF THE REMITTANCE MAN,	66
There's a four-pronged buck a-swinging in the shadow of my cabin,	
THE LOW-DOWN WHITE	69
This is the pay-day up at the mines, when the bearded brutes come down,	
THE LITTLE OLD LOG CABIN	71
When a man gets on his uppers in a hard-pan sort of town,	
THE YOUNGER SON	73
If you leave the gloom of London and you seek a glowing land,	
THE MARCH OF THE DEAD	76
The cruel war was over—oh, the triumph was so sweet,	
“ FIGHTING MAC ”	79
A pistol shot rings round and round the world,	
THE WOMAN AND THE ANGEL	82
An angel was tired of heaven, as he lounged in the golden street,	

CONTENTS

THE RHYME OF THE RESTLESS ONES . . .	84
We couldn't sit and study for the law,	
NEW YEAR'S EVE	86
It's cruel cold on the water-front, silent and dark and drear,	
COMFORT	90
Say ! You've struck a heap of trouble,	
THE HARPY	92
There was a woman, and she was wise ; woefully wise was she,	
PREMONITION	95
'Twas a year ago, and the moon was bright,	
THE TRAMPS	96
Can you recall, dear comrade, when we tramped God's land together,	
L'ENVOI	98
You who have lived in the land,	

TO
C. M.

THE LAND GOD FORGOT

*The lonely sunsets flare forlorn
Down valleys dreadly desolate ;
The lordly mountains soar in scorn
As still as death, as stern as fate.*

*The lonely sunsets flame and die ;
The giant valleys gulp the night ;
The monster mountains scrape the sky,
Where eager stars are diamond-bright.*

*So gaunt against the gibbous moon,
Piercing the silence velvet-piled,
A lone wolf howls his ancient rune—
The fell arch-spirit of the Wild.*

*O outcast land ! O leper land !
Let the lone wolf-cry all express
The hate insensate of thy hand,
Thy heart's abyssmal loneliness.*

THE SPELL OF THE YUKON

I wanted the gold, and I sought it;
I scabbled and mucked like a slave.
Was it famine or scurvy—I fought it;
I hurled my youth into a grave.
I wanted the gold, and I got it—
Came out with a fortune last fall,—
Yet somehow life's not what I thought it,
And somehow the gold isn't all.

No! There's the land. (Have you seen it?)
It's the cussedest land that I know,
From the big, dizzy mountains that screen it
To the deep, deathlike valleys below.
Some say God was tired when He made it;
Some say it's a fine land to shun;
Maybe; but there's some as would trade it
For no land on earth—and I'm one.

THE SPELL OF THE YUKON

You come to get rich (damned good reason);
You feel like an exile at first ;
You hate it like hell for a season,
And then you are worse than the worst.
It grips you like some kinds of sinning ;
It twists you from foe to a friend ;
It seems it's been since the beginning ;
It seems it will be to the end.

I've stood in some mighty-mouthed hollow
That's plumb-full of hush to the brim ;
I've watched the big, husky sun wallow
In crimson and gold, and grow dim,
Till the moon set the pearly peaks gleaming,
And the stars tumbled out, neck and crop ;
And I've thought that I surely was dreaming,
With the peace o' the world piled on top.

The summer—no sweeter was ever ;
The sunshiny woods all athrill ;
The grayling aleap in the river,
The bighorn asleep on the hill.
The strong life that never knows harness ;
The wilds where the caribou call ;
The freshness, the freedom, the farness—
O God ! how I'm stuck on it all.

THE SPELL OF THE YUKON

The winter ! the brightness that blinds you,
The white land locked tight as a drum,
The cold fear that follows and finds you,
The silence that bludgeons you dumb.
The snows that are older than history,
The woods where the weird shadows slant ;
The stillness, the moonlight, the mystery,
I've bade 'em good-by—but I can't.

There's a land where the mountains are nameless,
And the rivers all run God knows where ;
There are lives that are erring and aimless,
And deaths that just hang by a hair ;
There are hardships that nobody reckons ;
There are valleys unpeopled and still ;
There's a land—oh, it beckons and beckons,
And I want to go back—and I will.

They're making my money diminish ;
I'm sick of the taste of champagne.
Thank God ! when I'm skinned to a finish
I'll pike to the Yukon again.
I'll fight—and you bet it's no sham-fight ;
It's hell !—but I've been there before ;
And it's better than this by a damsite—
So me for the Yukon once more.

THE SPELL OF THE YUKON

There's gold, and it's haunting and haunting ;
It's luring me on as of old ;
Yet it isn't the gold that I'm wanting
So much as just finding the gold.
It's the great, big, broad land 'way up yonder,
It's the forests where silence has lease ;
It's the beauty that thrills me with wonder,
It's the stillness that fills me with peace.

THE HEART OF THE SOURDOUGH

There where the mighty mountains bare their fangs unto
the moon,
There where the sullen sun-dogs glare in the snow-bright,
bitter noon,
And the glacier-glutted streams sweep down at the
clarion call of June.

There where the livid tundras keep their tryst with the
tranquil snows ;
There where the silences are spawned, and the light of
hell-fire flows
Into the bowl of the midnight sky, violet, amber and
rose.

There where the rapids churn and roar, and the ice-floes
bellowing run ;
Where the tortured, twisted rivers of blood rush to the
setting sun—
I've packed my kit and I'm going, boys, ere another
day is done.

* * * * *

THE HEART OF THE SOURDOUGH

I knew it would call, or soon or late, as it calls the
whirring wings ;
It's the olden lure, it's the golden lure, it's the lure of
the timeless things,
And to-night, oh, God of the trails untrod, how it
whines in my heart-strings !

I'm sick to death of your well-groomed gods, your
make-believe and your show ;
I long for a whiff of bacon and beans, a snug shake-
down in the snow ;
A trail to break, and a life at stake, and another bout
with the foe.

With the raw-ribbed Wild that abhors all life, the Wild
that would crush and rend,
I have clinched and closed with the naked North, I
have learned to defy and defend ;
Shoulder to shoulder we have fought it out—yet the
Wild must win in the end.

I have flouted the Wild. I have followed its lure, fear-
less, familiar, alone ;
By all that the battle means and makes I claim that
land for mine own ;
Yet the Wild must win, and a day will come when I
shall be overthrown.

THE HEART OF THE SOURDOUGH

Then when as wolf-dogs fight we've fought, the lean
wolf-land and I ;
Fought and bled till the snows are red under the reeling
sky ;
Even as lean wolf-dog goes down will I go down and
die.

THE THREE VOICES

The waves have a story to tell me,
As I lie on the lonely beach ;
Chanting aloft in the pine-tops,
The wind has a lesson to teach ;
But the stars sing an anthem of glory
I cannot put into speech.

The waves tell of ocean spaces,
Of hearts that are wild and brave,
Of populous city places,
Of desolate shores they lave,
Of men who sally in quest of gold
To sink in an ocean grave.

The wind is a mighty roamer ;
He bids me keep me free,
Clean from the taint of the gold-lust.
Hardy and pure as he ;
Cling with my love to nature,
As a child to the mother-knee.

THE THREE VOICES

But the stars throng out in their glory,
And they sing of the God in man ;
They sing of the Mighty Master,
Of the loom his fingers span,
Where a star or a soul is a part of the whole,
And weft in the wondrous plan. .

Here by the camp-fire's flicker,
Deep in my blanket curled,
I long for the peace of the pine-gloom,
When the scroll of the Lord is unfurled,
And the wind and the wave are silent,
And world is singing to world.

THE LAW OF THE YUKON

This is the law of the Yukon, and ever she makes it plain :

“Send not your foolish and feeble ; send me your strong and your sane—

Strong for the red rage of battle ; sane, for I harry them sore ;

Send me men girt for the combat, men who are grit to the core ;

Swift as the panther in triumph, fierce as the bear in defeat,

Sired of a bulldog parent, steeled in the furnace heat.

Send me the best of your breeding, lend me your chosen ones ;

Them will I take to my bosom, them will I call my sons ;

Them will I gild with my treasure, them will I glut with my meat ;

But the others—the misfits, the failures—I trample under my feet.

THE LAW OF THE YUKON

Dissolute, damned and despairful, crippled and palsied
and slain,
Ye would send me the spawn of your gutters—Go!
take back your spawn again.

“Wild and wide are my borders, stern as death is my
sway ;
From my ruthless throne I have ruled alone for a
million years and a day ;
Hugging my mighty treasure, waiting for man to
come,
Till he swept like a turbid torrent, and after him swept
—the scum.
The pallid pimp of the dead-line, the enervate of the
pen,
One by one I weeded them out, for all that I sought
was—Men.
One by one I dismayed them, frightening them sore with
my glooms ;
One by one I betrayed them unto my manifold dooms.
Drowned them like rats in my rivers, starved them like
curs on my plains,
Rotted the flesh that was left them, poisoned the blood
in their veins ;
Burst with my winter upon them, searing forever their
sight,
Lashed them with fungus-white faces, whimpering wild
in the night ;

THE LAW OF THE YUKON

Staggering blind through the storm-whirl, stumbling
mad through the snow,
Frozen stiff in the ice-pack, brittle and bent like a bow ;
Featureless, formless, forsaken, scented by wolves in
their flight,
Left for the wind to make music through ribs that are
glittering white ;
Gnawing the black crust of failure, searching the pit
of despair,
Crooking the toe in the trigger, trying to patter a
prayer ;
Going outside with an escort, raving with lips all
afoam,
Writing a cheque for a million, driveling feebly of
home ;
Lost like a louse in the burning . . . or else in the
tented town
Seeking a drunkard's solace, sinking and sinking down ;
Steeped in the slime at the bottom, dead to a decent
world,
Lost 'mid the human flotsam, far on the frontier
hurled ;
In the camp at the bend of the river, with its dozen
saloons aglare,
Its gambling dens ariot, its gramophones all ablare ;
Crimped with the crimes of a city, sin-ridden and
bridled with lies,
In the hush of my mountained vastness, in the flush of
my midnight skies.

THE LAW OF THE YUKON

Plague-spots, yet tools of my purpose, so natheless I
suffer them thrive,
Crushing ~~my~~ Weak in their clutches, that only my
Strong may survive.

“ But the others, the men of my mettle, the men who
would 'stablish my fame
Unto its ultimate issue, winning me honor, not
shame ;
Searching my uttermost valleys, fighting each step as
they go,
Shooting the wrath of my rapids, scaling my ramparts
of snow ;
Ripping the guts of my mountains, looting the beds of
my creeks,
Them will I take to my bosom, and speak as a mother
speaks.
I am the land that listens, I am the land that broods ;
Steeped in eternal beauty, crystalline waters and
woods.
Long have I waited lonely, shunned as a thing
accurst,
Monstrous, moody, pathetic, the last of the lands and
the first ;
Visioning camp-fires at twilight, sad with a longing
forlorn,
Feeling my womb o'er-pregnant with the seed of cities
unborn.

THE LAW OF THE YUKON

Wild and wide are my borders, stern as death is my
 sway,
And I wait for the men who will win me—and I will
 not be won in a day ;
And I will not be won by weaklings, subtle, suave and
 mild,
But by men with the hearts of vikings, and the simple
 faith of a child ;
Desperate, strong and resistless, unthrottled by fear or
 defeat,
Them will I gild with my treasure, them will I glut
 with my meat.

“Lofty I stand from each sister land, patient and
 wearily wise,
With the weight of a world of sadness in my quiet,
 passionless eyes ;
Dreaming alone of a people, dreaming alone of a
 day,
When men shall not rape my riches, and curse me and
 go away ;
Making a bawd of my bounty, fouling the hand that
 gave—
Till I rise in my wrath and I sweep on their path and
 I stamp them into a grave.
Dreaming of men who will bless me, of women esteem-
 ing me good,
Of children born in my borders of radiant motherhood.

THE LAW OF THE YUKON

Of cities leaping to stature, of fame like a flag
unfurled,
As I pour the tide of my riches in the eager lap of the
world."

This is the Law of the Yukon, that only the Strong
shall thrive ;
That surely the Weak shall perish, and only the Fit
survive.
Dissolute, damned and despairful, crippled and palsied
and slain,
This is the Will of the Yukon,—Lo, how she makes
it plain !

THE PARSON'S SON

*This is the song of the parson's son, as he squats in
his shack alone,
On the wild, weird nights, when the Northern Lights
shoot up from the frozen zone,
And it's sixty below, and couched in the snow the
hungry huskies moan :*

“ I'm one of the Arctic brotherhood, I'm an old-time
pioneer.

I came with the first—O God ! how I've cursed this
Yukon—but still I'm here.

I've sweated athirst in its summer heat, I've frozen and
starved in its cold ;

I've followed my dreams by its thousand streams, I've
toiled and moiled for its gold.

“ Look at my eyes—been snow-blind twice ; look
where my foot's half gone ;

And that gruesome scar on my left cheek, where the
frost-fiend bit to the bone.

THE PARSON'S SON

Each one a brand of this devil's land, where I've played
and I've lost the game,
A broken wreck with a craze for 'hooch,' and never a
cent to my name.

“ This mining is only a gamble ; the worst is as good as
the best ;
I was in with the bunch and I might have come out
right on top with the rest ;
With Cormack, Ladue and Macdonald—O God ! but
it's hell to think
Of the thousands and thousands I've squandered on
cards and women and drink.

“ In the early days we were just a few, and we hunted
and fished around,
Nor dreamt by our lonely camp-fires of the wealth that
lay under the ground.
We traded in skins and whiskey, and I've often slept
under the shade
Of that lone birch tree on Bonanza, where the first big
find was made.

“ We were just like a great big family, and every man
had his squaw,
And we lived such a wild, free, fearless life beyond the
pale of the law ;

THE PARSON'S SON

Till sudden there came a whisper, and it maddened us
every man,
And I got in on Bonanza before the big rush began.

“Oh, those Dawson days, and the sin and the blaze,
and the town all open wide!
(If God made me in His likeness, sure He let the devil
inside.)
But we all were mad, both the good and the bad, and
as for the women, well—
No spot on the map in so short a space has hustled
more souls to hell.

“Money was just like dirt there, easy to get and to
spend.
I was all caked in on a dance-hall jade, but she shook
me in the end.
It put me queer, and for near a year I never drew sober
breath,
Till I found myself in the bughouse ward with a claim
staked out on death.

“Twenty years in the Yukon, struggling along its
creeks;
Roaming its giant valleys, scaling its god-like peaks;
Bathed in its fiery sunsets, fighting its fiendish cold—
Twenty years in the Yukon . . . twenty years—and
I'm old.

THE PARSON'S SON

“ Old and weak, but no matter, there's ‘ hooch ’ in the
bottle still.
I'll hitch up the dogs to-morrow, and mush down the
trail to Bill.
It's so long dark, and I'm lonesome—I'll just lay down
on the bed ;
To-morrow I'll go . . . to-morrow . . . I guess I'll
play on the red.

“ . . . Come, Kit, your pony is saddled. I'm wait-
ing, dear, in the court . . .
. . . Minnie, you devil, I'll kill you if you skip with
that flossy sport . . .
. . . How much does it go to the pan, Bill ? . . . play
up, School, and play the game . . .
. . . Our Father, which art in heaven, hallowed be
Thy name . . . ’

*This was the song of the parson's son, as he lay in his
bunk alone,
Ere the fire went out and the cold crept in, and his blue
lips ceased to moan,
And the hunger-maddened malamutes had torn him flesh
from bone.*

THE CALL OF THE WILD

Have you gazed on naked grandeur where there's nothing else to gaze on,
Set pieces and drop-curtain scenes galore,
Big mountains heaved to heaven, which the blinding sunsets blazon,
Black canyons where the rapids rip and roar ?
Have you swept the visioned valley with the green stream streaking through it,
Searched the Vastness for a something you have lost ?
Have you strung your soul to silence? Then for God's sake go and do it ;
Hear the challenge, learn the lesson, pay the cost.

Have you wandered in the wilderness, the sage-brush desolation,
The bunch-grass levels where the cattle graze ?
Have you whistled bits of rag-time at the end of all creation,
And learned to know the desert's little ways ?

THE CALL OF THE WILD

Have you camped upon the foothills, have you galloped
o'er the ranges,
Have you roamed the arid sun-lands through and
through?
Have you chummed up with the mesa? Do you know
its moods and changes?
Then listen to the Wild—it's calling you.

Have you known the Great White Silence, not a snow-
gemmed twig aquiver?
(Eternal truths that shame our soothing lies.)
Have you broken trail on snowshoes? mushed your
huskies up the river,
Dared the unknown, led the way, and clutched the
prize?
Have you marked the map's void spaces, mingled with
the mongrel races,
Felt the savage strength of brute in every thew?
And though grim as hell the worst is, can you round it
off with curses?
Then hearken to the Wild—it's wanting you.

Have you suffered, starved and triumphed, groveled
down, yet grasped at glory,
Grown bigger in the bigness of the whole?
"Done things" just for the doing, letting babblers tell
the story,
Seeing through the nice veneer the naked soul?

THE CALL OF THE WILD

Have you seen God in His splendors, heard the text
that nature renders ?

(You'll never hear it in the family pew.)

The simple things, the true things, the silent men who
do things—

Then listen to the Wild—it's calling you.

They have cradled you in custom, they have primed
you with their preaching,

They have soaked you in convention through and
through ;

They have put you in a showcase ; you're a credit to
their teaching—

But can't you hear the Wild ?—it's calling you.

Let us probe the silent places, let us seek what luck
betide us ;

Let us journey to a lonely land I know.

There's a whisper on the night-wind, there's a star
agleam to guide us,

And the Wild is calling, calling . . . let us go.

THE LONE TRAIL

*Ye who know the Lone Trail fain would follow it,
Though it lead to glory or the darkness of the pit.
Ye who take the Lone Trail, bid your love good-by ;
The Lone Trail, the Lone Trail follow till you die.*

The trails of the world be countless, and most of the
trails be tried ;
You tread on the heels of the many, till you come
where the ways divide ;
And one lies safe in the sunlight, and the other is dreary
and wan,
Yet you look aslant at the Lone Trail, and the Lone
Trail lures you on.
And somehow you're sick of the highway, with its noise
and its easy needs,
And you seek the risk of the by-way, and you reck not
where it leads.
And sometimes it leads to the desert, and the tongue
swells out of the mouth,
And you stagger blind to the mirage, to die in the
mocking drouth.

THE LONE TRAIL

And sometimes it leads to the mountain, to the light
of the lone camp-fire,

And you gnaw your belt in the anguish of hunger-
goaded desire.

And sometimes it leads to the Southland, to the swamp
where the orchid glows,

And you rave to your grave with the fever, and they
rob the corpse for its clothes.

And sometimes it leads to the Northland, and the
scurvy softens your bones,

And your flesh dints in like putty, and you spit out
your teeth like stones.

And sometimes it leads to a coral reef in the wash of a
weedy sea,

And you sit and stare at the empty glare where the
gulls wait greedily.

And sometimes it leads to an Arctic trail, and the
snows where your torn feet freeze,

And you whittle away the useless clay, and crawl on
your hands and knees.

Often it leads to the dead-pit; always it leads to pain;
By the bones of your brothers ye know it, but oh, to
follow you're fain.

By your bones they will follow behind you, till the
ways of the world are made plain.

Bid good-by to sweetheart, bid good-by to friend;

The Lone Trail, the Lone Trail follow to the end.

Tarry not, and fear not, chosen of the true;

Lover of the Lone Trail, the Lone Trail waits for you.

THE PINES

We sleep in the sleep of ages, the bleak, barbarian
pines ;
The gray moss drapes us like sages, and closer we lock
our lines,
And deeper we clutch through the gelid gloom where
never a sunbeam shines.

On the flanks of the storm-gored ridges are our black
battalions massed ;
We surge in a host to the sullen coast, and we sing in
the ocean blast ;
From empire of sea to empire of snow we grip our
empire fast.

To the niggard lands were we driven, 'twixt desert and
floes are we penned ;
To us was the Northland given, ours to stronghold and
defend ;
Ours till the world be riven in the crash of the utter
end ;

THE PINES

Ours from the bleak beginning, through the æons of
death-like sleep ;
Ours from the shock when the naked rock was hurled
from the hissing deep ;
Ours through the twilight ages of weary glacier
creep.

Wind of the East, Wind of the West, wandering to and
fro,
Chant your songs in our topmost boughs, that the sons
of men may know
The peerless pine was the first to come, and the pine
will be last to go !

We pillar the halls of perfumed gloom ; we plume where
the eagles soar ;
The North-wind swoops from the brooding Pole, and
our ancients crash and roar ;
But where one falls from the crumbling walls shoots up
a hardy score.

We spring from the gloom of the canyon's womb ; in
the valley's lap we lie ;
From the white foam-fringe, where the breakers cringe,
to the peaks that tusk the sky,
We climb, and we peer in the crag-locked mere that
gleams like a golden eye.

THE PINES

Gain to the verge of the hog-back ridge where the
vision ranges free :

Pines and pines and the shadow of pines as far as the
eye can see ;

A steadfast legion of stalwart knights in dominant
emperey.

Sun, moon and stars give answer ; shall we not
staunchly stand

Even as now, forever, wards of the wilder strand,
Sentinels of the stillness, lords of the last, lone land ?

THE LURE OF LITTLE VOICES

There's a cry from out the loneliness—oh, listen,
Honey, listen !

Do you hear it, do you fear it, you're a-holding of
me so ?

You're a-sobbing in your sleep, dear, and your lashes,
how they glisten—

Do you hear the Little Voices all a-begging me to
go ?

All a-begging me to leave you. Day and night they're
pleading, praying,

On the North-wind, on the West-wind, from the
peak and from the plain ;

Night and day they never leave me—do you know what
they are saying ?

“ He was ours before you got him, and we want him
once again.”

Yes, they're wanting me, they're haunting me, the
awful lonely places ;

They're whining and they're whimpering as if each
had a soul ;

THE LURE OF LITTLE VOICES

They're calling from the wilderness, the vast and God-like spaces,

The stark and sullen solitudes that sentinel the Pole.

They miss my little camp-fires, ever brightly, bravely gleaming

In the womb of desolation, where was never man before ;

As comradeless I sought them, lion-hearted, loving, dreaming,

And they hailed me as a comrade, and they loved me evermore.

And now they're all a-crying, and it's no use me denying ;

The spell of them is on me and I'm helpless as a child ;

My heart is aching, aching, but I hear them, sleeping, waking ;

It's the Lure of Little Voices, it's the mandate of the Wild.

I'm afraid to tell you, Honey, I can take no bitter leaving ;

But softly in the sleep-time from your love I'll steal away.

Oh, it's cruel, dearie, cruel, and it's God knows how I'm grieving ;

But His loneliness is calling, and He knows I must obey.

THE SONG OF THE WAGE-SLAVE

When the long, long day is over, and the Big Boss
gives me my pay,

I hope that it won't be hell-fire, as some of the parsons
say.

And I hope that it won't be heaven, with some of the
parsons I've met—

All I want is just quiet, just to rest and forget.

Look at my face, toil-furrowed ; look at my calloused
hands ;

Master, I've done Thy bidding, wrought in Thy many
lands—

Wrought for the little masters, big-bellied they be, and
rich ;

I've done their desire for a daily hire, and I die like a
dog in a ditch.

I have used the strength Thou hast given, Thou know-
est I did not shirk ;

Threescore years of labor—Thine be the long day's
work.

THE SONG OF THE WAGE-SLAVE

And now, Big Master, I'm broken and bent and twisted
and scarred,
But I've held my job, and Thou knowest, and Thou
wilt not judge me hard.
Thou knowest my sins are many, and often I've played
the fool—
Whiskey and cards and women, they made me the
devil's tool.
I was just like a child with money ; I flung it away
with a curse,
Feasting a fawning parasite, or glutting a harlot's
purse ;
Then back to the woods repentant, back to the mill or
the mine,
I, the worker of workers, everything in my line.
Everything hard but headwork (I'd no more brains
than a kid),
A brute with brute strength to labor, doing as I was
bid ;
Living in camps with men-folk, a lonely and loveless
life ;
Never knew kiss of sweetheart, never caress of
wife.
A brute with brute strength to labor, and they were so
far above—
Yet I'd gladly have gone to the gallows for one little
look of Love.
I, with the strength of two men, savage and shy and
wild—

THE SONG OF THE WAGE-SLAVE

Yet how I'd ha' treasured a woman, and the sweet,
warm kiss of a child !
Well, 'tis Thy world, and Thou knowest. I blaspheme
and my ways be rude ;
But I've lived my life as I found it, and I've done my
best to be good ;
I, the primitive toiler, half naked and grimed to the
eyes,
Sweating it deep in their ditches, swining it stark in
their styes ;
Hurling down forests before me, spanning tumultuous
streams ;
Down in the ditch building o'er me palaces fairer than
dreams ;
Boring the rock to the ore-bed, driving the road through
the fen,
Resolute, dumb, uncomplaining, a man in a world of
men.
Master, I've filled my contract, wrought in Thy many
lands ;
Not by my sins wilt Thou judge me, but by the work
of my hands.
Master, I've done Thy bidding, and the light is low in
the west ;
And the long, long shift is over . . . Master, I've
earned it—Rest.

GRIN

If you're up against a bruiser and you're getting
knocked about—

Grin.

If you're feeling pretty groggy, and you're licked be-
yond a doubt—

Grin.

Don't let him see you're funking, let him know with
every clout,

Though your face is battered to a pulp, your blooming
heart is stout ;

Just stand upon your pins until the beggar knocks you
out—

And grin.

This life's a bally battle, and the same advice holds
true

Of grin.

If you're up against it badly, then it's only one on you,
So grin.

If the future's black as thunder, don't let people see
you're blue ;

GRIN

Just cultivate a cast-iron smile of joy the whole day
through ;

If they call you "Little Sunshine," wish that *they'd*
no troubles, too—

You may—grin.

Rise up in the morning with the will that, smooth or
rough,

You'll grin.

Sink to sleep at midnight, and although you're feeling
tough,

Yet grin.

There's nothing gained by whining, and you're not that
kind of stuff ;

You're a fighter from away back, and you *won't* take
a rebuff ;

Your trouble is that you don't know when you have
had enough—

Don't give in.

If Fate should down you, just get up and take another
cuff ;

You may bank on it that there is no philosophy like
bluff,

And grin.

THE SHOOTING OF DAN MCGREW

A bunch of the boys were whooping it up in the
Malamute saloon ;
The kid that handles the music-box was hitting a jag-
time tune ;
Back of the bar, in a solo game, sat Dangerous Dan
McGrew,
And watching his luck was his light-o'-love, the lady
that's known as Lou.

When out of the night, which was fifty below, and into
the din and the glare,
There stumbled a miner fresh from the creeks, dog-
dirty, and loaded for bear.
He looked like a man with a foot in the grave and
scarcely the strength of a louse,
Yet he tilted a poke of dust on the bar, and he called
for drinks for the house.
There was none could place the stranger's face, though
we searched ourselves for a clue ;
But we drank his health, and the last to drink was
Dangerous Dan McGrew.

THE SHOOTING OF DAN MCGREW

There's men that somehow just grip your eyes, and
hold them hard like a spell ;
And such was he, and he looked to me like a man who
had lived in hell ;
With a face most hair, and the dreary stare of a dog
whose day is done,
As he watered the green stuff in his glass, and the
drops fell one by one.
Then I got to figgering who he was, and wondering
what he'd do,
And I turned my head—and there watching him was
the lady that's known as Lou.

His eyes went rubbering round the room, and he seemed
in a kind of daze,
'Till at last that old piano fell in the way of his wan-
dering gaze.
The rag-time kid was having a drink ; there was no one
else on the stool,
So the stranger stumbles across the room, and flops
down there like a fool.
In a buckskin shirt that was glazed with dirt he sat,
and I saw him sway ;
Then he clutched the keys with his talon hands—my
God ! but that man could play.

Were you ever out in the Great Alone, when the moon
was awful clear,
And the icy mountains hemmed you in with a silence
you most could *hear* ;

THE SHOOTING OF DAN MCGREW

With only the howl of a timber wolf, and you camped
there in the cold,
A half-dead thing in a stark, dead world, clean mad
for the muck called gold ;
While high overhead, green, yellow and red, the North
Lights swept in bars?—
Then you've a haunch what the music meant . . .
hunger and night and the stars.

And hunger not of the belly kind, that's banished with
bacon and beans,
But the gnawing hunger of lonely men for a home and
all that it means ;
For a fireside far from the cares that are, four walls
and a roof above ;
But oh ! so cramful of cosy joy, and crowned with a
woman's love—
A woman dearer than all the world, and true as Heaven
is true—
(God ! how ghastly she looks through her rouge,—the
lady that's known as Lou.)

Then on a sudden the music changed, so soft that you
scarce could hear ;
But you felt that your life had been looted clean of
all that it once held dear ;
That someone had stolen the woman you loved ; that
her love was a devil's lie ;
That your guts were gone, and the best for you was to
crawl away and die.

THE SHOOTING OF DAN MCGREW

'Twas the crowning cry of a heart's despair, and it
thrilled you through and through—

“I guess I'll make it a spread misere,” said Dangerous
Dan McGrew.

The music almost died away . . . then it burst like a
pent-up flood ;

And it seemed to say, “Repay, repay,” and my eyes
were blind with blood.

The thought came back of an ancient wrong, and it
stung like a frozen lash,

And the lust awoke to kill, to kill . . . then the music
stopped with a crash,

And the stranger turned, and his eyes they burned in
a most peculiar way ;

In a buckskin shirt that was glazed with dirt he sat,
and I saw him sway ;

Then his lips went in in a kind of grin, and he spoke,
and his voice was calm,

And “Boys,” says he, “you don't know me, and none
of you care a damn ;

But I want to state, and my words are straight, and I'll
bet my poke they're true,

That one of you is a hound of hell . . . and that one
is Dan McGrew.”

Then I ducked my head, and the lights went out, and
two guns blazed in the dark,

And a woman screamed, and the lights went up, and
two men lay stiff and stark.

THE SHOOTING OF DAN MCGREW

Pitched on his head, and pumped full of lead, was Dangerous Dan McGrew,
While the man from the creeks lay clutched to the breast of the lady that's known as Lou.

These are the simple facts of the case, and I guess I ought to know.

They say that the stranger was crazed with "hooch," and I'm not denying it's so.

I'm not so wise as the lawyer guys, but strictly between us two—

The woman that kissed him and—pinched his poke—
was the lady that's known as Lou.

THE CREMATION OF SAM MCGEE

*There are strange things done in the midnight sun
By the men who toil for gold;
The Arctic trails have their secret tales
That would make your blood run cold;
The Northern Lights have seen queer sights,
But the queerest they ever did see
Was that night on the marge of Lake Lebarge
I cremated Sam McGee.*

Now Sam McGee was from Tennessee, where the cotton
blooms and blows.

Why he left his home in the South to roam 'round the
Pole, God only knows.

He was always cold, but the land of gold seemed to
hold him like a spell;

Though he'd often say in his homely way that "he'd
sooner live in hell."

On a Christmas Day we were mushing our way over
the Dawson trail.

Talk of your cold! through the parka's fold it stabbed
like a driven nail.

THE CREMATION OF SAM MCGEE

If our eyes we'd close, then the lashes froze till some-
times we couldn't see ;
It wasn't much fun, but the only one to whimper was
Sam McGee.

And that very night, as we lay packed tight in our robes
beneath the snow,
And the dogs were fed, and the stars o'erhead were
dancing heel and toe,
He turned to me, and " Cap," says he, " I'll cash in
this trip, I guess ;
And if I do, I'm asking that you won't refuse my last
request."

Well, he seemed so low that I couldn't say no ; then he
says with a sort of moan :
" It's the cursèd cold, and it's got right hold till I'm
chilled clean through to the bone.
Yet 'taint being dead—it's my awful dread of the icy
grave that pains ;
So I want you to swear that, foul or fair, you'll cremate
my last remains."

A pal's last need is a thing to heed, so I swore I would
not fail ;
And we started on at the streak of dawn ; but God ! he
looked ghastly pale.

THE CREMATION OF SAM MCGEE

He crouched on the sleigh, and he raved all day of his
home in Tennessee ;
And before nightfall a corpse was all that was left of
Sam McGee.

There wasn't a breath in that land of death, and I
hurried, horror-driven,
With a corpse half hid that I couldn't get rid, because
of a promise given ;
It was lashed to the sleigh, and it seemed to say : " You
may tax your brawn and brains,
But you promised true, and it's up to you to cremate
those last remains. "

Now a promise made is a debt unpaid, and the trail has
its own stern code.
In the days to come, though my lips were dumb, in my
heart how I cursed that load.
In the long, long night, by the lone firelight, while the
huskies, round in a ring,
Howled out their woes to the homeless snows—O God !
how I loathed the thing.

And every day that quiet clay seemed to heavy and
heavier grow ;
And on I went, though the dogs were spent and the
grub was getting low ;

THE CREMATION OF SAM MCGEE

The trail was bad, and I felt half mad, but I swore I
would not give in ;
And I'd often sing to the hateful thing, and it heark-
ened with a grin.

Till I came to the marge of Lake Lebarge, and a dere-
lict there lay ;
It was jammed in the ice, but I saw in a trice it was
called the "Alice May."
And I looked at it, and I thought a bit, and I looked at
my frozen chum ;
Then "Here," said I, with a sudden cry, "is my cre-
ma-tor-eum."

Some planks I tore from the cabin floor, and I lit the
boiler fire ;
Some coal I found that was lying around, and I heaped
the fuel higher ;
The flames just soared, and the furnace roared—such
a blaze you seldom see ;
And I burrowed a hole in the glowing coal, and I
stuffed in Sam McGee.

Then I made a hike, for I did'nt like to hear him sizzle
so ;
And the heavens scowled, and the huskies howled, and
the wind began to blow.

THE CREMATION OF SAM MCGEE

It was icy cold, but the hot sweat rolled down my
cheeks, and I don't know why ;
And the greasy smoke in an inky cloak went streaking
down the sky.

I do not know how long in the snow I wrestled with
grisly fear ;
But the stars came out and they danced about ere again
I ventured near ;
I was sick with dread, but I bravely said : " I'll just
take a peep inside.
I guess he's cooked, and it's time I looked ;" . . .
then the door I opened wide.

And there sat Sam, looking cool and calm, in the heart
of the furnace roar ;
And he wore a smile you could see a mile, and he said :
" Please close that door.
It's fine in here, but I greatly fear you'll let in the cold
and storm—
Since I left Plumtree, down in Tennessee, it's the first
time I've been warm."

*There are strange things done in the midnight sun
By the men who toil for gold ;
The Arctic trails have their secret tales
That would make your blood run cold ;
The Northern Lights have seen queer sights,
But the queerest they ever did see
Was that night on the marge of Lake Lebarge
I cremated Sam McGee.*

MY MADONNA

I haled me a woman from the street,
Shameless, but, oh, so fair !
I bade her sit in the model's seat
And I painted her sitting there.

I hid all trace of her heart unclean ;
I painted a babe at her breast ;
I painted her as she might have been
If the Worst had been the Best.

She laughed at my picture and went away.
Then came, with a knowing nod,
A connoisseur, and I heard him say ;
“ 'Tis Mary, the Mother of God. ”

So I painted a halo round her hair,
And I sold her and took my fee,
And she hangs in the church of Saint Hillaire,
Where you and all may see.

UNFORGOTTEN

I know a garden where the lilies gleam,
And one who lingers in the sunshine there ;
She is than white-stoled lily far more fair,
And oh, her eyes are heaven-lit with dream !

I know a garret, cold and dark and drear,
And one who toils and toils with tireless pen,
Until his brave, sad eyes grow weary—then
He seeks the stars, pale, silent as a seer.

And ah, it's strange ; for, desolate and dim,
Between these two there rolls an ocean wide ;
Yet he is in the garden by her side
And she is in the garret there with him.

THE RECKONING

It's fine to have a blow-out in a fancy restaurant,
With terrapin and canvas-back and all the wine you
want ;

To enjoy the flowers and music, watch the pretty women
pass,

Smoke a choice cigar, and sip the wealthy water in your
glass.

It's bully in a high-toned joint to eat and drink your
fill,

But it's quite another matter when you

Pay the bill.

It's great to go out every night on fun or pleasure bent ;
To wear your glad rags always and to never save a
cent ;

To drift along regardless, have a good time every trip ;
To hit the high spots sometimes, and to let your chances
slip ;

To know you're acting foolish, yet to go on fooling still,
Till Nature calls a show-down, and you

Pay the bill.

THE RECKONING

Time has got a little bill—get wise while yet you may,
For the debit side's increasing in a most alarming way ;
The things you had no right to do, the things you
should have done,

They're all put down ; it's up to you to pay for every
one.

So eat, drink and be merry, have a good time if you
will,

But God help you when the time comes, and you
Foot the bill.

QUATRAINS

One said : Thy life is thine to make or mar,
To flicker feebly, or to soar, a star ;
 It lies with thee—the choice is thine, is thine,
To hit the ties or drive thy auto-car.

I answered Her : The choice is mine—ah, no !
We all were made or marred long, long ago.
 The parts are written ; hear the super wail :
“ Who is stage-managing this cosmic show ? ”

Blind fools of fate and slaves of circumstance,
Life is a fiddler, and we all must dance.
 From gloom where mocks that will-o'-wisp, Free-will
I heard a voice cry : “ Say, give us a chance. ”

Chance ! Oh, there is no chance ! The scene is set.
Up with the curtain ! Man, the marionette,
 Resumes his part. The gods will work the wires.
They've got it all down fine, you bet, you bet !

QUATRAINS

It's all decreed—the mighty earthquake crash ;
The countless constellations' wheel and flash ;
 The rise and fall of empires, war's red tide ;
The composition of your dinner hash.

There's no haphazard in this world of ours.
Cause and effect are grim, relentless powers.
 They rule the world. (A king was shot last night
Last night I held the joker and both bowers.)

From out the mesh of fate our heads we thrust.
We can't do what we would, but what we must.
 Heredity has got us in a cinch—
(Consoling thought when you've been on a "bust.")

Hark to the song where spheral voices blend :
"There's no beginning, never will be end."
 It makes us nutty ; hang the astral chimes !
The table's spread ; come, let us dine, my friend.

THE MEN THAT DON'T FIT IN

There's a race of men that don't fit in,
A race that can't stay still ;
So they break the hearts of kith and kin,
And they roam the world at will.
They range the field and they rove the flood,
And they climb the mountain's crest ;
Theirs is the curse of the gypsy blood,
And they don't know how to rest.

If they just went straight they might go far ;
They are strong and brave and true ;
But they're always tired of the things that are,
And they want the strange and new.
They say : " Could I find my proper groove,
What a deep mark I would make ! "
So they chop and change, and each fresh move
Is only a fresh mistake.

THE MEN THAT DON'T FIT IN

And each forgets, as he strips and runs
 With a brilliant, fitful pace,
It's the steady, quiet, plodding ones
 Who win in the lifelong race.
And each forgets that his youth has fled,
 Forgets that his prime is past,
Till he stands one day, with a hope that's dead,
 In the glare of the truth at last.

He has failed, he has failed ; he has missed his
 chance ;
 He has just done things by half.
Life's been a jolly good joke on him,
 And now is the time to laugh.
Ha, ha ! He is one of the Legion Lost ;
 He was never meant to win ;
He's a rolling stone, and it's bred in the bone ;
 He's a man who won't fit in.

MUSIC IN THE BUSH

O'er the dark pines she sees the silver moon,
And in the west, all tremulous, a star ;
And soothing sweet she hears the mellow tune
Of cow-bells jangled in the fields afar.

Quite listless, for her daily stent is done,
She stands, sad exile, at her rose-wreathed door,
And sends her love eternal with the sun
That goes to gild the land she'll see no more.

The grave, gaunt pines imprison her sad gaze,
All still the sky and darkling drearily ;
She feels the chilly breath of dear, dead days
Come sifting through the alders eerily.

Oh, how the roses riot in their bloom !
The curtains stir as with an ancient pain ;
Her old piano gleams from out the gloom
And waits and waits her tender touch in vain.

MUSIC IN THE BUSH

But now her hands like moonlight brush the keys
With velvet grace—melodious delight ;
And now a sad refrain from over seas
Goes sobbing on the bosom of the night;

And now she sings. (O ! singer in the gloom,
Voicing a sorrow we can ne'er express,
Here in the Farness where we few have room
Unshamed to show our love and tenderness,

Our hearts will echo, till they beat no more,
That song of sadness and of motherland ;
And, stretched in deathless love to England's shore,
Some day she'll hearken and she'll understand.)

A prima-donna in the shining past,
But now a mother growing old and gray,
She thinks of how she held a people fast
In thrall, and gleaned the triumphs of a day.

She sees a sea of faces like a dream ;
She sees herself a queen of song once more ;
She sees lips part in rapture, eyes a gleam ;
She sings as never once she sang before.

She sings a wild, sweet song that throbs with pain,
The added pain of life that transcends art—
A song of home, a deep, celestial strain,
The glorious swan-song of a dying heart.

MUSIC IN THE BUSH

A lame tramp comes along the railway track,
A grizzled dog whose day is nearly done ;
He passes, pauses, then comes slowly back
And listens there—an audience of one.

She sings—her golden voice is passion-fraught,
As when she charmed a thousand eager ears ;
He listens trembling, and she knows it not,
And down his hollow cheeks roll bitter tears.

She ceases and is still, as if to pray ;
There is no sound, the stars are all alight—
Only a wretch who stumbles on his way,
Only a vagrant sobbing in the night.

THE RHYME OF THE REMITTANCE MAN

There's a four-pronged buck a-swinging in the shadow
of my cabin,
And it roamed the velvet valley till to-day ;
But I tracked it by the river, and I trailed it in the
cover,
And I killed it on the mountain miles away.
Now I've had my lazy supper, and the level sun is
gleaming
On the water where the silver salmon play ;
And I light my little corn-cob, and I linger, softly
dreaming,
In the twilight, of a land that's far away.

Far away, so faint and far, is flaming London, fevered
Paris,
That I fancy I have gained another star ;
Far away the din and hurry, far away the sin and
worry,
Far away—God knows they cannot be too far.

RHYME OF THE REMITTANCE MAN

Gilded galley-slaves of Mammon—how my purse-proud
brothers taunt me !

I might have been as well-to-do as they
Had I clutched like them my chances, learned their
wisdom, crushed my fancies,
Starved my soul and gone to business every day.

Well, the cherry bends with blossom and the vivid
grass is springing,

And the star-like lily nestles in the green ;
And the frogs their joys are singing, and my heart in
tune is ringing,

And it doesn't matter what I might have been.
While above the scented pine-gloom, piling heights of
golden glory,

The sun-god paints his canvas in the west,
I can couch me deep in clover, I can listen to the story
Of the lazy, lapping water—it is best.

While the trout leaps in the river, and the blue grouse
thrills the cover,

And the frozen snow betrays the panther's track,
And the robin greets the dayspring with the rapture of
a lover,

I am happy, and I'll nevermore go back.
For I know I'd just be longing for the little old log
cabin,

With the morning-glory clinging to the door,

RHYME OF THE REMITTANCE MAN

Till I loathed the city places, cursed the care on all the
faces,

Turned my back on lazar London evermore.

So send me far from Lombard Street, and write me
down a failure ;

Put a little in my purse and leave me free.

Say : " He turned from Fortune's offering to follow up
a pale lure,

He is one of us no longer—let him be."

I am one of you no longer ; by the trails my feet have
broken,

The dizzy peaks I've scaled, the camp-fire's glow ;
By the lonely seas I've sailed in—yea, the final word
is spoken,

I am signed and sealed to nature. Be it so.

THE LOW-DOWN WHITE

This is the pay-day up at the mines, when the bearded
brutes come down ;
There's money to burn in the streets to-night, so I've
sent my kloooh to town,
With a haggard face and a ribband of red entwined in
her hair of brown.

And I know at the dawn she'll come reeling home with
the bottles, one, two, three—
One for herself, to drown her shame, and two big bottles
for me,
To make me forget the thing I am and the man I used
to be.

To make me forget the brand of the dog, as I crouch
in this hideous place ;
To make me forget once I kindled the light of love in
a lady's face,
Where even the squalid Siwash now holds me a black
disgrace.

THE LOW-DOWN WHITE

Oh, I have guarded my secret well ! And who would
dream as I speak
In a tribal tongue like a rogue unhung, 'mid the ranch-
house filth and reek,
I could roll to bed with a Latin phrase and rise with
a verse of Greek ?

Yet I was a senior prizeman once, and the pride of a
college eight ;
Called to the bar—my friends were true ! but they
could not keep me straight ;
Then came the divorce, and I went abroad and “ died ”
on the River Plate.

But I'm not dead yet ; though with half a lung there
isn't time to spare,
And I hope that the year will see me out, and, thank
God, no one will care—
Save maybe the little slim Siwash girl with the rose of
shame in her hair.

She will come with the dawn, and the dawn is near ; i
can see its evil glow,
Like a corpse-light seen through a frosty pane in a
night of want and woe ;
And yonder she comes by the bleak bull-pines, swift
staggering through the snow.

'THE LITTLE OLD LOG CABIN

When a man gits on his uppers in a hard-pan sort of town,

An' he ain't got nothin' comin' an' he can't afford ter eat,

An' he's in a fix for lodgin' an' he wanders up an' down,

An' you'd fancy he'd been boozin', he's so locoed 'bout the feet ;

When he's feelin' sneakin' sorry an' his belt is hangin' slack,

An' his face is peaked an' gray-like an' his heart gits down an' whines,

Then he's apt ter git a-thinkin' an' a-wishin' he was back

In the little ol' log cabin in the shadder of the pines.

When he's on the blazin' desert an' his canteen's sprung a leak,

An' he's all alone an' crazy an' he's crawlin' like a snail,

THE LITTLE OLD LOG CABIN

An' his tongue's so black an' swollen that it hurts him
fer to speak,
An' he gouges down fer water an' the raven's on his
trail ;
When he's done with care and cursin' an' he feels
more like to cry,
An' he sees ol' Death a-grinnin' an' he thinks upon
his crimes,
Then he's like ter hev' a vision, as he settles down ter
die,
Of the little ol' log cabin an' the roses an' the vines.

Oh, the little ol' log cabin, it's a solemn shinin' mark,
When a feller gits ter sinnin' an' a-goin' ter the wall,
An' folks don't understand him an' he's gropin' in the
dark,
An' he's sick of bein' cursed at an' he's longin' fer
his call !
When the sun of life's a-sinkin' you can see it 'way
above,
On the hill from out the shadder in a glory 'gin the
sky,
An' your mother's voice is callin', an' her arms are
stretched in love,
An' somehow you're glad you're goin', an' you ain't
a-scared to die ;
When you'll be like a kid again an' nestle to her breast,
An' never leave its shelter, an' forget, an' love, an' rest.

THE YOUNGER SON

If you leave the gloom of London and you seek a glowing land,

Where all except the flag is strange and new,
There's a bronzed and stalwart fellow who will grip you
by the hand,

And greet you with a welcome warm and true ;
For he's your younger brother, the one you sent away
Because there wasn't room for him at home ;
And now he's quite contented, and he's glad he didn't
stay,

And he's building Britain's greatness o'er the foam.

When the giant herd is moving at the rising of the sun,

And the prairie is lit with rose and gold,
And the camp is all abustle, and the busy day's begun,
He leaps into the saddle sure and bold.

Through the round of heat and hurry, through the
racket and the rout,

He rattles at a pace that nothing mars ;

THE YOUNGER SON

And when the night-winds whisper and camp-fires
flicker out,
He is sleeping like a child beneath the stars.

When the wattle-blooms are drooping in the sombre
shed-oak glade,
And the breathless land is lying in a swoon,
He leaves his work a moment, leaning lightly on his
spade,
And he hears the bell-bird chime the Austral noon.
The parrakeets are silent in the gum-tree by the
creek ;
The ferny grove is sunshine-steeped and still ;
But the dew will gem the myrtle in the twilight ere he
seek
His little lonely cabin on the hill.

Around the purple, vine-clad slope the argent river
dreams ;
The roses almost hide the house from view ;
A snow-peak of the Winterberg in crimson splendor
gleams ;
The shadow deepens down on the karroo.
He seeks the lily-scented dusk beneath the orange tree ;
His pipe in silence glows and fades and glows ;
And then two little maids come out and climb upon his
knee,
And one is like the lily, one the rose.

THE YOUNGER SON

He sees his white sheep dapple o'er the green New Zealand plain,

And where Vancouver's shaggy ramparts frown,
When the sunlight threads the pine-gloom he is fighting
might and main

To clinch the rivets of an Empire down.

You will find him toiling, toiling, in the south or in
the west,

A child of nature, fearless, frank and free ;
And the warmest heart that beats for you is beating in
his breast,

And he sends you loyal greeting o'er the sea.

You've a brother in the army, you've another in the
Church ;

One of you is a diplomatic swell ;

You've had the pick of everything and left him in the
lurch,

And yet I think he's doing very well.

I'm sure his life is happy, and he doesn't envy yours ;

I know he loves the land his pluck has won ;

And I fancy in the years unborn, while England's fame
endures,

She will come to bless with pride—The Younger Son.

THE MARCH OF THE DEAD

The cruel war was over—oh, the triumph was so sweet !

We watched the troops returning, through our tears ;
There was triumph, triumph, triumph down the scarlet
glittering street,

And you scarce could hear the music for the cheers.
And you scarce could see the house-tops for the flags
that flew between ;

The bells were pealing madly to the sky ;
And everyone was shouting for the Soldiers of the
Queen,

And the glory of an age was passing by.

And then there came a shadow, swift and sudden, dark
and drear ;

The bells were silent, not an echo stirred.
The flags were drooping sullenly, the men forgot to
cheer ;

We waited, and we never spoke a word.
The sky grew darker, darker, till from out the gloomy
rack

There came a voice that checked the heart with dread :

THE MARCH OF THE DEAD

“Tear down, tear down your bunting now, and hang
up sable black ;
They are coming—it’s the Army of the Dead.”

They were coming, they were coming, gaunt and ghastly,
sad and slow ;

They were coming, all the crimson wrecks of pride ;
With faces seared, and cheeks red smeared, and haunt-
ing eyes of woe,

And clotted holes the khaki couldn’t hide.

Oh, the clammy brow of anguish ! the livid, foam-
flecked lips !

The reeling ranks of ruin swept along !

The limb that trailed, the hand that failed, the bloody
finger tips !

And oh, the dreary rhythm of their song !

“They left us on the veldt-side, but we felt we couldn’t
stop

On this, our England’s crowning festal day ;

We’re the men of Magersfontein, we’re the men of
Spion Kop,

Colenso—we’re the men who had to pay.

We’re the men who paid the blood-price. Shall the
grave be all our gain ?

You owe us. Long and heavy is the score.

Then cheer us for our glory now, and cheer us for our
pain,

And cheer us as ye never cheered before.”

THE MARCH OF THE DEAD

The folks were white and stricken, and each tongue
seemed weighed with lead ;

Each heart was clutched in hollow hand of ice ;
And every eye was staring at the horror of the dead,
The pity of the men who paid the price.

They were come, were come to mock us, in the first
flush of our peace ;

Through writhing lips their teeth were all a gleam ;
They were coming in their thousands—oh, would they
never cease !

I closed my eyes, and then—it was a dream.

There was triumph, triumph, triumph down the scarlet
gleaming street ;

The town was mad ; a man was like a boy.
A thousand flags were flaming where the sky and city
meet ;

A thousand bells were thundering the joy.
There was music, mirth and sunshine ; but some eyes
shone with regret ;

And while we stun with cheers our homing braves,
O God, in Thy great mercy, let us nevermore forget
The graves they left behind, the bitter graves.

“FIGHTING MAC”

A LIFE TRAGEDY

A pistol shot rings round and round the world ;
In pitiful defeat a warrior lies.
A last defiance to dark Death is hurled,
A last wild challenge shocks the sunlit skies.
Alone he falls, with wide, wan, woeful eyes :
Eyes that could smile at death—could not face shame.

Alone, alone he paced his narrow room,
In the bright sunshine of that Paris day ;
Saw in his thought the awful hand of doom ;
Saw in his dream his glory pass away ;
Tried in his heart, his weary heart, to pray :
“ O God ! who made me, give me strength to face
The spectre of this bitter, black disgrace.”

* * * * *

The burn brawls darkly down the shaggy glen ;
The bee-kissed heather blooms around the door ;

“ FIGHTING MAC ”

He sees himself a barefoot boy again,
 Bending o'er page of legendary lore.
He hears the pibroch, grips the red claymore,
Runs with the Fiery Cross, a clansman true,
Sworn kinsman of Rob Roy and Roderick Dhu.

Eating his heart out with a wild desire,
 One day, behind his counter trim and neat,
He hears a sound that sets his brain afire—
 The Highlanders are marching down the street.
 Oh, how the pipes shrill out, the mad drums beat !
“ On to the gates of Hell, my Gordons gay ! ”
He flings his hated yardstick far away.

He sees the sullen pass, high-crowned with snow,
 Where Afghans cower with eyes of gleaming hate
He hurls himself against the hidden foe.
 They try to rally—ah, too late, too late !
 Again, defenseless, with fierce eyes that wait
For death, he stands, like baited bull at bay,
And flouts the Boers, that mad Majuba day.

He sees again the murderous Soudan,
 Blood-slaked and rapine-swept. He seems to stand
Upon the gory plain of Omdurman.
 Then Magersfontein, and supreme command
 Over his Highlanders. To shake his hand
A King is proud, and princes call him friend,
And glory crowns his life—and now the end,

“ FIGHTING MAC ”

The awful end. His eyes are dark with doom ;
He hears the shrapnel shrieking overhead ;
He sees the ravaged ranks, the flame-stabbed gloom.
Oh, to have fallen !—the battle-field his bed,
With Wauchope and his glorious brother-dead.
Why was he saved for this, for this ? And now
He raises the revolver to his brow.

* * * * *

In many a Highland home, framed with rude art,
You'll find his portrait, rough-hewn, stern and square ;
It's graven in the Fuyam fellah's heart ;
The Ghurka reads it at his evening prayer ;
The raw lands know it, where the fierce suns glare ;
The Dervish fears it. Honor to his name
Who holds aloft the shield of England's fame.

Mourn for our hero, men of Northern race !
We do not know his sin ; we only know
His sword was keen. He laughed death in the face,
And struck, for Empire's sake, a giant blow.
His arm was strong. Ah ! well they learnt, the foe
The echo of his deeds is ringing yet—
Will ring for aye. All else . . . let us forget.

THE WOMAN AND THE ANGEL

An angel was tired of heaven, as he lounged in the
golden street ;
His halo was tilted sideways, and his harp lay mute at
his feet ;
So the Master stooped in His pity, and gave him a pass
to go,
For the space of a moon, to the earth-world, to mix with
the men below.

He doffed his celestial garments, scarce waiting to lay
them straight ;
He bade good-by to Peter, who stood by the golden
gate ;
The sexless singers of heaven chanted a fond farewell,
And the imps looked up as they pattered on the red-hot
flags of hell.

Never was seen such an angel—eyes of a heavenly blue,
Features that shamed Apollo, hair of a golden hue ;
The women simply adored him ; his lips were like
Cupid's bow ;
But he never ventured to use them—and so they voted
him slow.

THE WOMAN AND THE ANGEL

Till at last there came One Woman, a marvel of love-
liness,
And she whispered to him : "Do you love me?" And
he answered that woman, "Yes."
And she said : "Put your arms around me, and kiss
me, and hold me—so—"
But fiercely he drew back, saying : "This thing is
wrong, and I know."

Then sweetly she mocked his scruples, and softly she
him beguiled :
"You, who are verily man among men, speak with the
tongue of a child.
We have outlived the old standards ; we have burst, like
an over-tight thong,
The ancient, outworn, Puritanic traditions of Right and
Wrong."

Then the Master feared for His angel, and called him
again to His side,
For oh, the woman was wondrous, and oh, the angel
was tried !
And deep in his hell sang the Devil, and this was the
strain of his song :
"The ancient, outworn, Puritanic traditions of Right
and Wrong."

THE RHYME OF THE RESTLESS ONES

We couldn't sit and study for the law ;
The stagnation of a bank we couldn't stand ;
For our riot blood was surging, and we didn't need
much urging

To excitements and excesses that are banned.
So we took to wine and drink and other things,
And the devil in us struggled to be free ;
Till our friends rose up in wrath, and they pointed out
the path,
And they paid our debts and packed us o'er the sea.

Oh, they shook us off and shipped us o'er the foam,
To the larger lands that lure a man to roam ;
And we took the chance they gave
Of a far and foreign grave,
And we bade good-by for evermore to home.

And some of us are climbing on the peak,
And some of us are camping on the plain ;
By pine and palm you'll find us, with never claim to
bind us,
By track and trail you'll meet us once again.

THE RHYME OF THE RESTLESS ONES

We are fated serfs to freedom—sky and sea ;
We have failed where slummy cities overflow ;
But the stranger ways of earth know our pride and
know our worth,
And we go into the dark as fighters go.

Yes, we go into the night as brave men go,
Though our faces they be often streaked with woe ;
Yet we're hard as cats to kill,
And our hearts are reckless still,
And we've danced with death a dozen times or so.

And you'll find us in Alaska after gold,
And you'll find us herding cattle in the South.
We like strong drink and fun, and, when the race is
run,
We often die with curses in our mouth.
We are wild as colts unbroke, but never mean :
Of our sins we've shoulders broad to bear the blame ;
But we'll never stay in town and we'll never settle
down,
And we'll never have an object or an aim.

No, there's that in us that time can never tame ;
And life will always seem a careless game ;
And they'd better far forget—
Those who say they love us yet—
Forget, blot out with bitterness our name.

NEW YEAR'S EVE

It's cruel cold on the water-front, silent and dark and drear ;

Only the black tide weltering, only the hissing snow ;
And I, alone, like a storm-tossed wreck, on this night
of the glad New Year,

Shuffling along in the icy wind, ghastly and gaunt
and slow.

They're playing a tune in McGuffy's saloon, and it's
cheery and bright in there

(God! but I'm weak—since the bitter dawn, and
never a bite of food) ;

I'll just go over and slip inside—I mustn't give way to
despair—

Perhaps I can bum a little booze if the boys are feel-
ing good.

They'll jeer at me, and they'll sneer at me, and they'll
call me a whiskey soak ;

(“ Have a drink ? Well, thankee kindly, sir, I
don't mind if I do.”)

NEW YEAR'S EVE

A drivelling, dirty, gin-joint fiend, the butt of the bar-room joke ;

Sunk and sodden and hopeless—"Another? Well, here's to you!"

McGuffy is showing a bunch of the boys how Bob Fitzsimmons hit ;

The barman is talking of Tammany Hall, and why the ward boss got fired.

I'll just sneak into a corner and they'll let me alone a bit ;

The room is reeling round and round . . . O God ! but I'm tired, I'm tired. . . .

* * * * *

Roses she wore on her breast that night. Oh, but their scent was sweet !

Alone we sat on the balcony, and the fan-palms arched above ;

The witching strain of a waltz by Strauss came up to our cool retreat,

And I prisoned her little hand in mine, and I whispered my plea of love.

Then sudden the laughter died on her lips, and lowly she bent her head ;

And oh, there came in the deep, dark eyes a look that was heaven to see ;

NEW YEAR'S EVE

And the moments went, and I waited there, and never
a word was said,

And she plucked from her bosom a rose of red and
shyly gave it to me.

Then the music swelled to a crash of joy, and the lights
blazed up like day,

And I held her fast to my throbbing heart, and I
kissed her bonny brow.

“She is mine, she is mine for evermore!” the violins
seemed to say,

And the bells were ringing the New Year in—O God!
I can hear them now.

Don't you remember that long, last waltz, with its sob-
bing, sad refrain?

Don't you remember that last good-by, and the dear
eyes dim with tears?

Don't you remember that golden dream, with never a
hint of pain,

Of lives that would blend like an angel-song in the
bliss of the coming years?

Oh, what have I lost! What have I lost! Ethel, for-
give, forgive!

The red, red rose is faded now, and it's fifty years
ago.

NEW YEAR'S EVE

'Twere better to die a thousand deaths than live each
day as I live !

I have sinned, I have sunk to the lowest depths—but
oh, I have suffered so !

Hark ! Oh, hark ! I can hear the bells ! . . . Look !

I can see her there,

Fair as a dream . . . but it fades . . . And now—

I can hear the dreadful hum

Of the crowded court . . . See ! the Judge looks down

. . . NOT GUILTY, my Lord, I swear . . .

The bells—I can hear the bells again ! . . Ethel, I
come, I come ! . . .

* * * * *

“Rouse up, old man, it's twelve o'clock. You can't
sleep here, you know.

Say ! ain't you got no sentiment ? Lift up your
muddled head ;

Have a drink to the glad New Year. a drop before you
go—

You darned old dirty hobo . . . My God ! Here,
Boys ! He's DEAD !”

COMFORT

Say ! You've struck a heap of trouble—
 Bust in business, lost your wife ;
No one cares a cent about you,
 You don't care a cent for life ;
Hard luck has of hope bereft you,
 Health is failing, wish you'd die—
Why, you've still the sunshine left you
 And the big, blue sky.

Sky so blue it makes you wonder
 If it's heaven shining through ;
Earth so smiling 'way out yonder,
 Sun so bright it dazzles you ;
Birds a-singing, flowers a-flinging
 All their fragrance on the breeze ;
Dancing shadows, green, still meadows—
 Don't you mope, you've still got these.

COMFORT

These, and none can take them from you ;
 These, and none can weigh their worth.
What ! you're tired and broke and beaten ?—
 Why, you're rich—you've got the earth !
Yes, if you're a tramp in tatters,
 While the blue sky bends above
You've got nearly all that matters—
 You've got God, and God is love.

THE HARPY

*There was a woman, and she was wise; woefully wise
was she;
She was old, so old, yet her years all told were but a
score and three;
And she knew by heart, from finish to start, the Book of
Iniquity.*

There is no hope for such as I on earth, nor yet in
Heaven;
Unloved I live, unloved I die, unpitied, unforgiven;
A loathed jade, I ply my trade, unhallowed and un-
shriven.

I paint my cheeks, for they are white, and cheeks of
chalk men hate;
Mine eyes with wine I make to shine, that man may
seek and sate;
With overhead a lamp of red I sit me down and wait
Until they come, the nightly scum, with drunken eyes
afame;

THE HARPY

Your sweethearts, sons, ye scornful ones—'tis I who
know their shame.

The gods, ye see, are brutes to me—and so I play my
game.

For life is not the thing we thought, and not the thing
we plan ;

And Woman in a bitter world must do the best she can—
Must yield the stroke, and bear the yoke, and serve
the will of man ;

Must serve his need and ever feed the flame of his
desire,

Though be she loved for love alone, or be she loved for
hire ;

For every man since life began is tainted with the mire.

And though you know he love you so and set you on
love's throne ;

Yet let your eyes but mock his sighs, and let your heart
be stone,

Lest you be left (as I was left) attainted and alone.

From love's close kiss to hell's abyss is one sheer flight,
I trow,

And wedding ring and bridal bell are will-o'-wisp of
woe,

And 'tis not wise to love too well, and this all women
know.

THE HARPY

Wherefore, the wolf-pack having gorged upon the lamb,
 their prey,
With siren smile and serpent guile I make the wolf-pack
 pay—
With velvet paws and flensing claws, a tigress roused to
 slay.

One who in youth sought truest truth and found a
 devil's lies ;
A symbol of the sin of man, a human sacrifice.
Yet shall I blame on man the shame? Could it be
 otherwise?

Was I not born to walk in scorn where others walk in
 pride?
The Maker marred, and, evil-starred, I drift upon His
 tide ;
And He alone shall judge His own, so I His judgment
 bide.

*Fate has written a tragedy ; its name is "The Human
 Heart."*

*The Theatre is the House of Life, Woman the mummer's
 part ;*

*The Devil enters the prompter's box and the play is ready
 to start.*

PREMONITION

'Twas a year ago and the moon was bright
 (Oh, I remember so well, so well);
I walked with my love in a sea of light,
 And the voice of my sweet was a silver bell.
 And sudden the moon grew strangely dull,
 And sudden my love had taken wing ;
 I looked on the face of a grinning skull,
 I strained to my heart a ghastly thing.

'Twas but fantasy, for my love lay still
 In my arms, with her tender eyes aglow,
And she wondered why my lips were chill,
 Why I was silent and kissed her so.
 A year has gone and the moon is bright,
 A gibbous moon, like a ghost of woe ;
 I sit by a new-made grave to-night,
 And my heart is broken—it's strange, you know.

THE TRAMPS

Can you recall, dear comrade, when we tramped God's
land together,
And we sang the old, old Earth-song, for our youth
was very sweet ;
When we drank and fought and lusted, as we mocked
at tie and tether,
Along the road to Anywhere, the wide world at our
feet—

Along the road to Anywhere, when each day had its
story ;
When time was yet our vassal, and life's jest was
still unstale ;
When peace unfathomed filled our hearts as, bathed in
amber glory,
Along the road to Anywhere we watched the sunsets
pale ?

THE TRAMPS

Alas ! the road to Anywhere is pitfalled with disaster ;
There's hunger, want, and weariness, yet O we loved
it so !

As on we tramped exultantiy, and no man was our
master,

And no man guessed what dreams were ours, as,
swinging heel and toe,

We tramped the road to Anywhere, the magic road to
Anywhere,

The tragic road to Anywhere, such dear, dim years
ago.

L'ENVOI

*You who have lived in the land,
You who have trusted the trail,
You who are strong to withstand,
You who are swift to assail :*
 *Songs have I sung to beguile,
 Vintage of desperate years,
 Hard as a harlot's smile,
 Bitter as unshed tears.*

*Little of joy or mirth,
Little of ease I sing ;
Sagas of men of earth
Humanly suffering,
 Such as you all have done ;
 Savagely faring forth,
Sons of the midnight sun,
Argonauts of the North.*

L'ENVOI

*Far in the land God forgot
Glimmers the lure of your trail;
Still in your lust are you taught
Even to win is to fail.
Still must you follow and fight
Under the vampire wing;
There in the long, long night
Hoping and vanquishing.*

*Husbandmen of the Wild,
Reaping a barren gain;
Scourged by desire, reconciled
Unto disaster and pain;
These, my songs, are for you,
You who are seared with the brand.
God knows I have tried to be true;
Please God you will understand.*

"Virile"

"Rugged"

"Fresh with the Breath of the Open"

SUCH IS THE SPIRIT OF ROBERT W. SERVICE'S
SONGS OF THE FROZEN NORTH :: :: ::

"The Ballads of a Cheechako"

¶ Mr. Service makes the men of whom he writes in this companion book to "The Spell of the Yukon" live in a manner so true, so realistic, that with them the reader too lives the free, broad life of fellowship of the campfire, of strife, of toil, of hardship.

¶ The "Cheechako," is an adventurer who with eyes wide open for new sights enters the Klondyke Gold Camps for the first time; and, as to the newcomer all things are novel, he relates in a way all his own phases of life in the wild vastness of the Yukon land amidst the hardened veterans of the North.

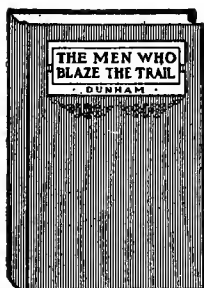
¶ Hardy men who talk in hardy language: Men of brawn: Great Big Men with great big hearts: These are the men with whom you rub elbows when reading this latest Service book.

12mo. Cloth \$1.00. Velvet Calf de Luxe \$2.00

BARSE & HOPKINS

...PUBLISHERS...

526 West 26th Street, New York City



THE MEN WHO BLAZE THE TRAIL

AND OTHER POEMS

By S. C. Dunham

Come, take a trip into the wild, free Northland of Alaska. Breathe the cold, crisp air, laden with the piney odors of the forests. Sling your pack upon your back, and with pick and shovel, journey into the gold camps of Nome. Be a miner yourself and light your pipe in the circle of good fellowship about the camp fire.

This you will do as you read "The Men Who Blaze the Trail."

Cloth, title gold stamped from intaglio plates. Net, \$1.00.

Velvet calf, title gold stamped, boxed. Net, \$2.00.

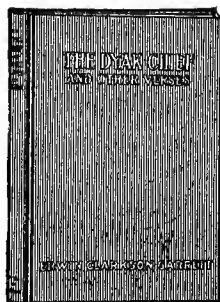
For sale at all Bookstores

BARSE & HOPKINS

PUBLISHERS

526 WEST 26TH STREET

NEW YORK



The DYAK CHIEF and OTHER VERSES

By

Erwin Clarkson Garret

A book of verses pertaining to this tribe of men which is highly instructive and entertaining. The customs and habits of the Dyaks are similar to those of the American Indians, and the author, who traveled among them and came in personal contact with many of the chiefs, thereby acquiring first hand knowledge of their lore and legends, has written verses full of life and action which are bound to appeal to those who like to read "strong" poetry.

Cloth 12mo. Size $5\frac{1}{4} \times 7\frac{3}{4}$ inches. Net, \$1.00

Velvet calf, title stamped in gold, boxed, Net, \$2.00

For sale at all Bookstores

BARSE & HOPKINS

PUBLISHERS

526 WEST 26TH STREET

NEW YORK



AFFINITY

By

Maurine Hathaway

“You are waiting for me
With your strong arms apart,
Once again you enfold me
And heart throbs to heart.”

The greatest happiness of life is the conviction that we are loved. And poetry is the only means by which this beautiful passion can be adequately expressed. The authoress who is affectionately termed the “Poetess of the Pines” and who is the author of “Passion Lyrics,” etc., has written a collection of verses which cannot help but appeal to all mankind.

Cloth, title in gold, per vol., 75c. Net.

Velvet calf, gilt top, boxed, \$1.50 Net.

For sale at all Bookstores

BARSE & HOPKINS

PUBLISHERS

526 WEST 26TH STREET

NEW YORK

